

RUSH COUNTY COMMUNITY FOUNDATION, INC.

117 North Main Street, Rushville, In 46173

Phone 765-938-1177 Fax 765-938-1719



THE RCCF RUSH COUNTY 4-H JUNIOR LEADER SCHOLARSHIP

Revised July 2010

Applicants for this scholarship must:

- be a current Rush County Junior Leader and have at least 4 years in good standing.
- be a graduating senior in high school and intend to further their education at any accredited vocational/technical school, or a 2-year/4-year college or university.
- Include a page with Junior Leader activities participated in with dates participated.
- include two letters of reference with at least one letter being from their local 4-H Club adult volunteer leader.
- Selection will be based on Junior Leader participation and involvement-50%; school and community activities-10%; financial needs of the member-15%; total number of 4-H projects completed-10%; and the discretion of the committee-15%.

In order to be considered for this scholarship, a completed application package must be submitted to the Rush County Community Foundation office by the application deadline as stated on the scholarship application.

PLEASE NOTE – APPLICATION PACKAGE

For your application to be considered this cover page and the following information is to be attached together at the time of submission to constitute a complete application package. If not, your application will be discarded and not considered:

- 1. A completed current year Rush County Community Foundation Scholarship Program application with Pages 4 and 5 signed by the student applicant, spouse if applicable and parents if applicable with Page 5 witnessed by a non family member**
- 2. A current official transcript or a copy of a current official transcript showing credits attempted, credits earned and grades**
- 3. One current signed letter of reference from their local 4-H adult leader (Email letters not accepted)**
- 4. One current signed letter of reference (Email letters not accepted)**
- 5. A page with Junior Leader activities participated in with dates participated**
- 6. Total number of 4-H projects completed _____**
- 7. Number of years in Junior Leaders _____**
- 8. Current FAFSA Form**

Signature of applicant